

**Teaching and Learning Committee  
Lake-Sumter Community College**

**Proposal #**  
**Submitted by --**

**A Brief Statement of the Proposal:**

**Description, Research, or Pertinent Details:**

**Actions:**

**Refer to Cabinet** \_\_\_\_\_

**Refer to Planning Council** \_\_\_\_\_

**Report to Curriculum Committee** \_\_\_\_\_

**Referred to Other (Please specify)** \_\_\_\_\_

**Deny Approval** \_\_\_\_\_